

MEETING OF THE  
MAYOR AND COUNCIL  
TOWN OF HARRISON

**FEBRUARY 23, 2012**

AGENDA

**MEETING (COUNCIL CHAMBERS – 2<sup>ND</sup> FLOOR)**

5:00 P.M. - CALL TO ORDER/SUNSHINE NOTICE

**LEGAL**

- RESOLUTION OF THE TOWN OF HARRISON AUTHORIZING THE EXECUTION AND DELIVERY OF CERTAIN AGREEMENTS AND CERTAIN OTHER ACTIONS TO BE TAKEN ALL IN CONNECTION WITH THE HUDSON COUNTY IMPROVEMENT AUTHORITY'S RENEWABLE ENERGY PROGRAM
- A RESOLUTION TO APPOINT DANIEL CHOFFO TO THE HOUSING AUTHORITY OF THE TOWN OF HARRISON
- A RESOLUTION AUTHORIZING THE SUBMISSION OF THE RECYCLING TONNAGE GRANT APPLICATION FOR YEAR 2011

**ORDINANCE**

ADOPTION OF THE FOLLOWING ORDINANCES:

ORDINANCE NO. 1256

AN ORDINANCE REPEALING ORDINANCE NO. 1198 REGARDING CERTAIN STREETS IN THE REDEVELOPMENT AREA

ORDINANCE NO 1257

AN ORDINANCE APPROVING AND ADOPTING A DRUG-FREE ZONE MAP FOR THE TOWN OF HARRISON

ORDINANCE NO.1258

AN ORDINANCE AMENDING ORDINANCE NO. 1224 CONCERNING CIVIL SERVICE EMPLOYEES OF THE TOWN OF HARRISON, COUNTY OF HUDSON AND STATE OF NEW JERSEY, TO ESTABLISH POSITIONS AND TO PROVIDE SALARIES THEREFOR

ORDINANCE NO.1259

AN ORDINANCE REPEALING ORDINANCE NOS. 990 AND 998 REGARDING THE HARRISON POLICE DEPARTMENT RULES AND REGULATIONS

**MUNICIPAL BUDGET**

- INTRODUCTION OF THE 2012 MUNICIPAL BUDGET
- A RESOLUTION REGARDING RESERVE FOR UNCOLLECTED TAXES (TBS)
- A RESOLUTION TO PROVIDE A TEMPORARY EMERGENCY APPROPRIATION TO THE 2012 MUNICIPAL BUDGET

INTRODUCTION OF THE FOLLOWING ORDINANCE:

ORDINANCE NO. 1260

CALENDAR YEAR 2012 ORDINANCE TO EXCEED THE MUNICIPAL BUDGET  
APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A:4-45.14)

FINANCE

- A RESOLUTION FOR PAYMENT OF BILLS AND PAYROLLS

PUBLIC COMMENT

ADJOURN

# TOWN OF HARRISON

Meeting Date: 02/23/2012

Committee: Legal

Resolution #:R-2012-



Presented by Councilperson:  
Francisco Nascimento

## HUDSON COUNTY

### RESOLUTION OF THE TOWN OF HARRISON AUTHORIZING THE EXECUTION AND DELIVERY OF CERTAIN AGREEMENTS AND CERTAIN OTHER ACTIONS TO BE TAKEN ALL IN CONNECTION WITH THE HUDSON COUNTY IMPROVEMENT AUTHORITY'S RENEWABLE ENERGY PROGRAM

- WHEREAS: The Hudson County Improvement Authority (including any successors and assigns, the "Authority") has been duly created by ordinance of the Hudson County Board of Chosen Freeholders (the "Freeholders") of the County of Hudson (the "County") as a public body corporate and politic of the of State of New Jersey pursuant to and in accordance with the county improvement authorities law, constituting Chapter 183 of the Pamphlet Laws of 1960 of the State of New Jersey, and the acts amendatory thereof and supplemental thereto (as codified at N.J.S.A. 40:37A-44, et seq., the "Act") and other applicable law; and
- WHEREAS: The Authority has developed a program (the "Renewable Energy Program") for the financing, design, permitting, acquisition, installation, operation and maintenance of renewable energy capital equipment and facilities consisting of solar panels, including any related electrical modifications or other work required or convenient for the installation of such solar panels (collectively, the renewable energy capital equipment and facilities, the "Renewable Energy Projects") for and on behalf of the County and local governmental units within the County, including without limitation municipalities, boards of education for school districts, local authorities and any other local government instrumentalities, public bodies or other local government entities (collectively, including the County, the "Local Units"); and
- WHEREAS: On October 3, 2011, the Authority issued "Request for Proposals for a Developer of Photovoltaic Systems with respect to certain Local Government Facilities in the County of Hudson, New Jersey (the "RFP") to design, permit, acquire, construct, install, operate and maintain the Renewable Energy Projects; and
- WHEREAS: The RFP provided respondents with three financing options: (1) "Company Financing Structure" where the Successful Respondent is required to finance the System through its own means, (2) "Partial Authority Financing" where the Authority provides construction and permanent financing for up to 70% of the costs of the Renewable Energy Program through the issuance of County-guaranteed, federally taxable bonds that are payable by the selected solar developer through lease payments made to the Authority, and (3) "Authority Financing" where the Authority provides 100% of the financing through issuance of County-guaranteed, federally taxable bonds that are payable by the selected solar developer through lease payments made to the Authority; and
- WHEREAS: On November 29, 2011, the due date for proposals pursuant to the RFP, the Authority received a single proposal in response to the RFP from G&S Solar Installers, Inc. (the "Company"); and
- WHEREAS: The proposal from the Company was reviewed and evaluated by the Authority's Evaluation Team and deemed to be compliant with the requirements of the RFP, and the Evaluation Team prepared a "Solar Proposal Evaluation Report," dated December 12, 2011, wherein it recommended the award of a contract to the Company as the Successful Respondent for the provision of the solar services; and

- WHEREAS: By resolution duly adopted at a public meeting held on December 14, 2011, the Authority accepted and approved the Evaluation Report; determined, in accordance with the competitive contracting provisions of the Local Public Contracts Law, that the Company was the Successful Respondent in response to the RFP in accordance with the terms of its modified Option 2 Proposal; and awarded a contract to the Company for the development of Renewable Energy Projects at the facilities of the Local Units for the Renewable Energy Program pursuant to and in accordance with the RFP; and
- WHEREAS: The Renewable Energy Projects procured under the Renewable Energy Program are to be installed on, in, affixed or adjacent to and/or for any other Local Unit controlled buildings, other structures, lands or other properties of the Local Units (collectively, the “Local Unit Facilities”); and
- WHEREAS: One of the goals of the Renewable Energy Program is to expand the use of renewable energy sources available and utilized by the Local Units for their Local Unit Facilities, with the attendant environmental and financial benefits associated thereby, and to reduce the energy related operating costs to the Local Units for their Local Unit Facilities, all intended to be offered at no net cost to the Local Units; and
- WHEREAS: In order to implement the Renewable Energy Program, and to finance costs associated with the Renewable Energy Program that the Authority determines to be necessary, convenient or desirable for the successful implementation of the Renewable Energy Program, consistent with the RFP and the Company’s proposal, the Authority is undertaking a project financing that may include one or more series of bonds entitled “County of Hudson Guaranteed Renewable Energy Program Lease Revenue Bonds, Series 2012,” dated their date of delivery, in the principal amount not to exceed \$8,000,000 (the “Series 2012 Bonds”); and
- WHEREAS: The Series 2012 Bonds may also finance other costs associated with the Renewable Energy Program that the Authority determines to be necessary, convenient or desirable for the successful implementation of the Renewable Energy Program, including, without limitation, (i) all or a portion of the Project Development Costs and Administrative Fee (as such terms are defined in the RFP), (ii) costs incurred in connection with the issuance of the Series 2012 Bonds, (iii) costs incurred or to be incurred in connection with the design, permitting, acquisition, construction, installation, operation and maintenance of the Renewable Energy Projects for the Local Units, (iv) capitalized interest and/or reserves, if any, and (v) such other amounts as shall be set forth in the Bond Resolution; and
- WHEREAS: The Company, as a potential “materially obligated person” within the meaning and for the purposes set forth in Rule 15c2-12 (“Rule 15c-12”) promulgated by the Securities and Exchange Commission pursuant to the Securities and Exchange Act of 1934, as amended, may be required to enter into that certain “Company Continuing Disclosure Agreement (Hudson County Renewable Energy Program, Series 2012)” (as the same may be amended and supplemented from time to time in accordance with its terms, the “Company Continuing Disclosure Agreement”) with the Authority and the Trustee, as dissemination agent (the “Dissemination Agent”) in order to satisfy the secondary market disclosure requirements of Rule 15c2-12; and
- WHEREAS: Pursuant to the terms hereof, as a “materially obligated person” within the meaning and for the purposes set forth in Rule 15c2-12, the County will be required to enter into that certain “County Continuing Disclosure Agreement (Hudson County Renewable Energy Program, Series 2012)” (as the same may be amended and supplemented from time to time in accordance with its terms, the “County Continuing Disclosure Agreement” and together with the Company Continuing Disclosure Agreement, the “Continuing Disclosure Agreements”) with the Dissemination Agent in order to satisfy the secondary market disclosure requirements of Rule 15c2-12;
- WHEREAS: Pursuant to the terms hereof and/or the Continuing Disclosure Agreements, the Authority shall (i) not be considered a “materially obligated person” within the meaning and for the purposes set forth in Rule 15c2-12, and (ii) be required to provide certain material events notices in accordance with Rule 15c2-12, and accordingly, the Authority shall be required to provide such material events notices under the terms of the Company Continuing Disclosure Agreement and the County Continuing Disclosure Agreement, all in order to satisfy the secondary market disclosure requirements of Rule 15c2-12; and

WHEREAS: In accordance with Section 13 of the Act (N.J.S.A. 40:37A-56), prior to the issuance of the Series 2012 Bonds, the Authority has submitted a detailed report of the Renewable Energy Program to the Freeholders, which included, without limitation, descriptions of the Series 2012 Bonds, the Bond Resolution, the Company Lease Agreement, the County Guaranty (including the County Guaranty Agreement), the Power Purchase Agreement, the Company Pledge Agreement, the Company Guaranty Agreement, the Continuing Disclosure Agreements, and the Site License Agreements (collectively, the “Program Documents”); and

WHEREAS: The Town of Harrison as a Local Unit (the “Town”), desires to participate in the Renewable Energy Program with respect to its Local Unit Facilities and its Renewable Energy Project (the “Town’s Project”) as described on Exhibit A attached hereto.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

- Section 1. The Town’s Project and the financing of the Town’s Project through the Program Documents are hereby approved.
- Section 2. The Town’s Mayor and Clerk (collectively, the “Authorized Officer”) are hereby each severally authorized and directed to execute and deliver the Site License Agreement and the Power Purchase Agreement for the Renewable Energy Program in substantially the forms attached hereto as Exhibit B and Exhibit C, with such changes thereto as the Authorized Officer deems in their sole discretion (including to incorporate the information concerning the Town’s Project set forth on Exhibit A hereto) to be necessary, desirable or convenient for the execution thereof and to consummate the transactions contemplated hereby, which execution thereof shall conclusively evidence the Authorized Officer's approval of any changes to the forms thereof. The Site License Agreement and the Power Purchase Agreement incorporate certain terms and conditions of the Town, including without limitation the Town’s obligation to pay the PPA Price as defined therein, which commences at 9.59 cents/kWh, and increases to 14.51 cents/kWh in year 15 of the Program Documents (the final PPA price being dependent upon the interest rate at the time of sale of the series 2012 bonds of the Authority). The Town’s anticipated savings are described in the Solar Proposal Evaluation Report (attached hereto as Exhibit D).
- Section 3. The Town’s Clerk is authorized and directed, upon the execution of the documents set forth in Section 2 hereof, to attest to the Authorized Officer’s execution of such documents and is hereby further authorized and directed, when required by the Authority, to thereupon affix the seal of the Town to such documents.
- Section 4. Upon the execution and attestation of and, if required, the placing of the seal on the documents set forth in Section 2 hereof as contemplated by Sections 2 and 3 hereof, the Authorized Officer is hereby authorized and directed to (i) deliver such fully executed, attested and sealed Site License Agreement and Power Purchase Agreement of the Town to the other parties thereto and (ii) perform such other actions as the Authorized Officer deems necessary, desirable or convenient in relation to the execution and delivery thereof.
- Section 5. The Mayor and Council governing body of the Town hereby authorizes the performance of any act, the execution and delivery of any other document, instrument or closing certificates, which the Authorized Officer deems necessary, desirable or convenient in connection with this contemplated transaction, and the Mayor and Council of the Town hereby directs the Authorized Officer to execute, attest and affix (or cause the attestation or affixation of) the seal to any such documents, instruments or closing certificates, the authorization of which actions shall be conclusively evidenced by the execution, attestation, affixation and delivery, as the case may be, thereof by such persons.

Section 6. This resolution shall take effect immediately.

Section 7. Upon the adoption hereof, the Town shall forward certified copies of this resolution to Michael O'Connor, Project Manager, Office of Planning and Energy, of the Authority, and Kevin A. Conti, Esq., DeCotiis, FitzPatrick & Cole, LLP, Special Energy Counsel to the Authority.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
C. MANDAGLIO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
A. MILLAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
F. NASCIMENTO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
V. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
R. McDONOUGH	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

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Raymond J. McDonough, Mayor

I hereby certify this to  
be a true and correct copy.

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Paul J. Zarbetski, Town Clerk

**TOWN OF HARRISON**

Meeting Date: 02/23/2012

Committee: Legal

Resolution #:R-2012-



Presented by Councilperson:  
Francisco Nascimento

**HUDSON COUNTY**

**A RESOLUTION TO APPOINT DANIEL CHOFFO TO THE HOUSING  
AUTHORITY OF THE TOWN OF HARRISON**

WHEREAS: There is a need to make an appointment to the Housing Authority of the Town of Harrison.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: Daniel Choffo be appointed as a Commissioner of the Housing Authority of the Town of Harrison, to fill the unexpired term of Thomas Lucas, with a term to expire February 5, 2013.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
C. MANDAGLIO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
A. MILLAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
F. NASCIMENTO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
V. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
R. McDONOUGH	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
Raymond J. McDonough, Mayor

I hereby certify this to  
be a true and correct copy.

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Paul J. Zarbetski, Town Clerk

**TOWN OF HARRISON**

Meeting Date: 02/23/2012

Committee: Legal

Resolution #:R-2012-



Presented by Councilperson:  
Francisco Nascimento

**HUDSON COUNTY**

**A RESOLUTION AUTHORIZING THE SUBMISSION OF THE  
RECYCLING TONNAGE GRANT APPLICATION FOR YEAR 2011**

WHEREAS: The Mandatory Source Separation and Recycling Act, P.L.1987, c.102, has established a recycling fund from which tonnage grants may be made to municipalities in order to encourage local source separation and recycling programs; and

WHEREAS: It is the intent and the spirit of the Mandatory Source Separation and Recycling Act to use the tonnage grants to develop new municipal recycling programs and to continue and to expand existing programs; and

WHEREAS: The New Jersey Department of Environmental Protection has promulgated recycling regulations to implement the Mandatory Source Separation and Recycling Act; and

WHEREAS: The recycling regulations impose on municipalities certain requirements as a condition for applying for tonnage grants, including but not limited to, making and keeping accurate, verifiable records of materials collected and claimed by the municipality; and

WHEREAS: A resolution authorizing the Town of Harrison to apply for such tonnage grants will memorialize the commitment of this municipality to recycling and to indicate the assent of the Mayor and Council to the efforts undertaken by the municipality and the requirements contained in the Recycling Act and recycling regulations; and

WHEREAS: Such a resolution should designate the individual authorized to ensure that the application is properly completed and timely filed.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: It hereby endorses the submission of the recycling tonnage grant application for the year 2011 to the New Jersey Department of Environmental Protection, and designates John Shaw as the Recycling Coordinator, who shall ensure that the application is properly filed; and

THAT: The monies received from the recycling tonnage grant be deposited in a dedicated recycling trust to be used solely for the purposes of recycling.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
C. MANDAGLIO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
A. MILLAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
F. NASCIMENTO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
V. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
R. McDONOUGH	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
Raymond J. McDonough, Mayor

I hereby certify this to  
be a true and correct copy.

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Paul J. Zarbetski, Town Clerk

TOWN OF HARRISON

COUNTY OF HUDSON

ORDINANCE NO. 1256

**AN ORDINANCE REPEALING ORDINANCE NO. 1198 REGARDING  
CERTAIN STREETS IN THE REDEVELOPMENT AREA**

WHEREAS, by Ordinance No. 1198 adopted on June 30, 2008, the Mayor and Council, pursuant to N.J.S.A. 40:67-1 and N.J.S.A. 40:56-1, established new public streets designated as Guyon Drive, MetroCentre Plaza and Crucible Drive, and new sections of South Sixth Street and South Fifth Street, which Ordinance No. 1198 was recorded in the Hudson County Register's Office; and

WHEREAS, the names and locations of the streets were modified by the subdivision plan approved by the Planning Board and a Subdivision Plat was filed in the Hudson County Register's Office detailing the modified names and locations of the streets; and

WHEREAS, the Mayor and Council wish to repeal Ordinance No. 1198 and accept the dedication of streets as described in the filed Subdivision Plat.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey that:

1. Ordinance No. 1198 is hereby repealed.

2. The Mayor and Council accept the dedication of streets as laid out in the Major Subdivision Plat dated May 25, 2011, last revised November 10, 2011, prepared by Greg S. Gloor, Licensed Surveyor, recorded on November 15, 2011 in the Hudson County Register's Office (the "Subdivision Plat").

3. This Ordinance shall be filed and recorded in the Office of the Register of Hudson County to evidence repeal of Ordinance No. 1198 and the acceptance of the dedication of streets set forth in the Subdivision Plat.

/s/ James P. Doran

Councilman James P. Doran

Introduced: 02-07-2012

I, Paul J. Zarbetski, Town Clerk of the Town of Harrison, County of Hudson, State of New Jersey, hereby certify that at a Meeting of the Mayor and Council held on February 7, 2012, the foregoing Ordinance passed on first reading.

Paul J. Zarbetski, Town Clerk

ROLL CALL--TOWN COUNCIL, TOWN OF HARRISON, HUDSON COUNTY, NJ 02-07-12

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	X		X			
M. DOLAGHAN		X	X			
J. DORAN			X			
J. HUARANGA			X			
C. MANDAGLIO			X			
A. MILLAN			X			
F. NASCIMENTO			X			
V. VILLALTA			X			
R. McDONOUGH			X			

Adopted: 02-23-2012

**TOWN OF HARRISON**

**COUNTY OF HUDSON**

**ORDINANCE NO 1257**

**AN ORDINANCE APPROVING AND ADOPTING A DRUG-FREE  
ZONE MAP FOR THE TOWN OF HARRISON**

WHEREAS, a new Drug-Free Zone map for the Town of Harrison is required to replace the map adopted pursuant to Ordinance Numbers 825 and 1029, due to changes in the Town.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Council of the Town of Harrison in the County of Hudson, State of New Jersey, that Ordinance Numbers 825 and 1029 be and the same are hereby repealed and replaced with the following:

**Section 1. Map adopted.**

In accordance with and pursuant to the authority of NJSA 2C:35-7 & 7.1, the Drug-Free Zone Map produced on March 3, 2008 by Rocco Russomanno, Town Engineer, is approved and adopted as an official finding and record of the location and boundaries of the areas within the municipality of property which is use for school purposes and which is owned by or leased to any elementary or secondary school or school board, and of the areas on or within one thousand (1,000) feet of such school property, and the location and boundaries of the areas within the municipality of property comprising public housing facilities, public parks or public buildings, and of the areas on or within five hundred (500) feet or such property.

**Section 2. Map amendment.**

The Drug-Free Zone Map approved and adopted pursuant to Section 1 above shall continue to constitute an official finding and record as to the location and boundaries of areas on or with one thousand (1,000) feet of property used for school purposes and which is owned by or leased to any elementary or secondary school or school board, and the location and boundaries of the area on or within five hundred (500) feet of property comprising public housing facilities, public parks or public buildings, until such time, if any, that this section shall be amended to reflect any additions or deletions with respect to the location and boundaries of the aforementioned property and drug-free zones.

**Section 3. Change in boundaries---Notification**

The school board, or the chief administrative officer in the case of any private or parochial school, is directed and shall have the continuing obligation to promptly notify the town engineer and the town attorney of any changes or contemplated changes in the location and boundaries of any property used for school purposes and which is owned by or leased to any elementary or secondary school or school board.

**Section 4. Map on file.**

The clerk of the municipality is directed to received and to keep on file the original of the Map approved and adopted pursuant to Section 1 above, and to provide at a reasonable cost a true copy thereof to any person, agency or court which my from time to time request such a copy, along with a certification that such copy is a true copy of the Map approved and adopted herein and kept on file. It is further directed that a true copy of such Map and of this chapter shall be provided without cost to the county clerk and to the office of the Hudson County Prosecutor.

**Section 5. Additional information concerning Map.**

The following additional matters are determined, declared, recited ad stated:

- A. It is understood that the Map approved and adopted pursuant to Section 1 above was prepared and is intended to be used as evidence in prosecutions arising under the criminal laws of this state, and that pursuant to state law , such Map shall constitute prima facie evidence of the following:

1. The location of and boundaries of the real property which is owned by or leased to such schools or school boards;
  2. That such school property is and continues to be use for school purposes;
  3. The location and boundaries of areas which are on or within one thousand (1,000) feet of such school property;
  4. The location and boundaries of real property comprising public housing facilities, public parks or public buildings;
  5. That such real property is and continues to be used as public housing facilities, public parks or public buildings; and
  6. The location and boundaries of areas which are on or within five hundred (500) feet of the real property comprising public housing facilities, public parks or public buildings.
- B. Except as otherwise expressly noted on the face of the approved and adopted Map, all of the property depicted on the Map approved and adopted herein was either used for school purposes and owned by or leased to any elementary or secondary school or school board, or was used as a public housing facility, public park or public building, as of March 3, 2008.
- C. The failure of the Map approve herein to depict the location and boundaries of any property which is, in fact, used for school purposes and which is owed by or leased to any elementary or secondary school or school board, or property comprising a public housing facility, public park or public building, whether the absence of such depiction is the result of inadvertent omission or the result of any changes in the location and boundaries of such property which have not yet been incorporate into a revised approved map, shall not be deemed to be an official finding and record that such property is not used for school purposes.

This ordinance shall take effect after final passage and publication according to law.

/s/ James P. Doran  
Councilman James P. Doran

Introduced: 02-07-2012

I, Paul J. Zarbetski, Town Clerk of the Town of Harrison, County of Hudson, State of New Jersey, hereby certify that at a Meeting of the Mayor and Council held on February 7, 2012, the foregoing Ordinance passed on first reading.






Paul J. Zarbetski, Town Clerk

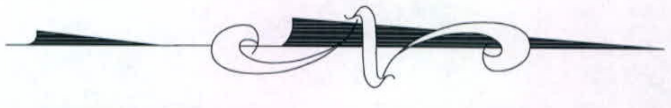
ROLL CALL-TOWN COUNCIL, TOWN OF HARRISON, HUDSON COUNTY, NJ 02-07-12

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	X		X			
M. DOLAGHAN		X	X			
J. DORAN			X			
J. HUARANGA			X			
C. MANDAGLIO			X			
A. MILLAN			X			
F. NASCIMENTO			X			
V. VILLALTA			X			
R. McDONOUGH			X			

Adopted: 02-23-2012

**LEGEND**

-  SCHOOL BUILDING PROPERTY
-  PUBLIC HOUSING, PUBLIC PARK OR PUBLIC BUILDING
-  1000 FT. LIMIT LINE
-  500 FT. LIMIT LINE
-  WARD BOUNDARY LINE
- 1 WASHINGTON MIDDLE SCHOOL
- 2 LINCOLN SCHOOL ANNEX
- 3 LINCOLN PRIMARY SCHOOL
- 4 HOLY CROSS PAROCHIAL SCHOOL
- 5 OUR LADY OF CRETICHAM SCHOOL
- 6 HARRISON GARDEN APARTMENTS
- 7 KINGSLAND COURT APARTMENTS
- 8 HARRISON PUBLIC LIBRARY
- 9 TOWN HALL AND FIRE HOUSE
- 10 FIRE HEADQUARTERS AND PLAYGROUND
- 11 HARRISON HIGH SCHOOL
- 12 STREET DEPARTMENT GARAGE
- 13 TOWN VEHICLE GARAGE SOUTH STREET
- 14 POST OFFICE
- 15 LITTLE LEAGUE FIELD
- 16 WEST HUDSON PARK
- 17 RECREATION CENTER
- 18 DEPARTMENT OF PUBLIC WORKS



**DRUG FREE ZONE MAP OF THE TOWN OF HARRISON HUDSON COUNTY, NEW JERSEY**

SHOWING LIMITS OF "DRUG FREE" ZONE  
 1000 FT. DISTANT AROUND ALL PRIMARY & SECONDARY SCHOOLS AND 500 FT. DISTANT AROUND PUBLIC HOUSING FACILITIES, PUBLIC PARKS AND PUBLIC BUILDINGS IN ACCORDANCE WITH NEW JERSEY COMPREHENSIVE DRUG REFORM ACT OF 1986 AND AMENDMENTS

I, ROCCO A. BUSIGNANO, P.E.,  
 TOWN ENGINEER FOR THE TOWN OF  
 HARRISON HEREBY CERTIFY THAT THIS  
 MAP AND ITS LIMITS WERE PREPARED IN  
 ACCORDANCE WITH ACCEPTABLE SURVEY AND ENGINEERING  
 PROCEDURES.

ROCCO A. BUSIGNANO, TOWN ENGINEER P.E.,  
 NJ PE NO. 42488  
 DATE: MARCH 3, 2008


ALL BASELINE INFORMATION OBTAINED FROM TAX  
 MAPS OF THE TOWN OF HARRISON PREPARED BY  
 SCORIE, McDONALD AND WATSON LAND SURVEYORS

TOWN OF HARRISON, HUDSON COUNTY, NEW JERSEY

**DRUG FREE ZONE MAP**

FINAL DESIGN PREPARED BY:

ROCCO A. BUSIGNANO, NJ PE NO. 42488 DATE: \_\_\_\_\_  
 BY: DOMAN BY: \_\_\_\_\_  
 REVISION: \_\_\_\_\_



TOWN OF HARRISON

COUNTY OF HUDSON

ORDINANCE NO.1258

**AN ORDINANCE AMENDING ORDINANCE NO. 1224 CONCERNING CIVIL SERVICE EMPLOYEES OF THE TOWN OF HARRISON, COUNTY OF HUDSON AND STATE OF NEW JERSEY, TO ESTABLISH POSITIONS AND TO PROVIDE SALARIES THEREFOR**

BE IT ORDAINED by the Mayor and Council of the Town of Harrison, County of Hudson and State of New Jersey, that:

**Section 1.** There is hereby established within the Town of Harrison the permanent civil service positions, as described below, effective immediately.

**Section 2.** There is hereby established a salary schedule for the following titles effective immediately, as set forth opposite the titles of said position:

TOWN TITLE	MINIMUM SALARY	2011 MAXIMUM SALARY
Aide to the Mayor (PT)	\$15/hr	\$30/hr
Municipal Court Attendant (PT)	\$15/hr	\$30/hr

**Section 3.** Any existing ordinances or parts thereof which are inconsistent with the provisions herein are hereby repealed.

**Section 4.** This ordinance shall take effect immediately upon final passage according to law.

*/s/ James P. Doran*  
\_\_\_\_\_  
Councilman James P. Doran

Introduced: 02-07-2012

I, Paul J. Zarbetski, Town Clerk of the Town of Harrison, County of Hudson, State of New Jersey, hereby certify that at a Meeting of the Mayor and Council held on February 7, 2012, the foregoing Ordinance passed on first reading.

\_\_\_\_\_  
Paul J. Zarbetski, Town Clerk

ROLL CALL--TOWN COUNCIL, TOWN OF HARRISON, HUDSON COUNTY, NJ 02-07-12

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	X		X			
M. DOLAGHAN		X	X			
J. DORAN			X			
J. HUARANGA			X			
C. MANDAGLIO			X			
A. MILLAN			X			
F. NASCIMENTO			X			
V. VILLALTA			X			
R. McDONOUGH			X			

Adopted: 02-23-2012

TOWN OF HARRISON

COUNTY OF HUDSON

ORDINANCE NO.1259

**AN ORDINANCE REPEALING ORDINANCE NOS. 990 AND 998 REGARDING  
THE HARRISON POLICE DEPARTMENT RULES AND REGULATIONS**

WHEREAS, by Ordinance Nos. 990 and 998 the Mayor and Council adopted Rules and Regulations for the governance of the Harrison Police Department (“HPD”); and

WHEREAS, as part of the HPD’s ongoing process for CALEA certification, the HPD’s Rules and Regulations had to be rewritten, a copy of which is attached hereto and made a part hereof; and

WHEREAS, the Mayor and Council desires to adopt and implement these Rules and Regulations.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Council of the Town of Harrison in the County of Hudson, State of New Jersey, as follows:

1. Ordinance Numbers 990 and 998 be and the same are hereby repealed and replaced with this Ordinance.
2. The Rules and Regulations annexed hereto and made a part hereof are hereby adopted in their entirety.
3. This Ordinance shall take effect immediately upon final passage and publication as required by law.

/s/ James P. Doran  
Councilman James P. Doran

Introduced: 02-07-2012

I, Paul J. Zarbetski, Town Clerk of the Town of Harrison, County of Hudson, State of New Jersey, hereby certify that at a Meeting of the Mayor and Council held on February 7, 2012, the foregoing Ordinance passed on first reading.

Paul J. Zarbetski, Town Clerk

ROLL CALL-TOWN COUNCIL, TOWN OF HARRISON, HUDSON COUNTY, NJ 02-07-12

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	X		X			
M. DOLAGHAN		X	X			
J. DORAN			X			
J. HUARANGA			X			
C. MANDAGLIO			X			
A. MILLAN			X			
F. NASCIMENTO			X			
V. VILLALTA			X			
R. McDONOUGH			X			

Adopted: 02-23-2012

# TOWN OF HARRISON

Meeting Date: 02/23/2012

Committee: Finance

Resolution #:R-2012-



Presented by Councilperson:  
James P. Doran

## HUDSON COUNTY

### INTRODUCTION OF THE 2012 MUNICIPAL BUDGET

SEE ATTACHED

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
C. MANDAGLIO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
A. MILLAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
F. NASCIMENTO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
V. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
R. McDONOUGH	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
Raymond J. McDonough, Mayor

I hereby certify this to  
be a true and correct copy.

\_\_\_\_\_  
Paul J. Zarbetski, Town Clerk

# TOWN OF HARRISON

Meeting Date: 02/23/2012

Committee: Finance

Resolution #:R-2012-



Presented by Councilperson:  
James P. Doran

## HUDSON COUNTY

### A RESOLUTION TO PROVIDE A TEMPORARY EMERGENCY APPROPRIATION TO THE 2012 MUNICIPAL BUDGET

WHEREAS: An emergency has arisen with respect to the payment of various bills prior to the adoption of the 2012 Municipal Budget; and

WHEREAS: Adequate provision will be made in the 2012 Municipal Budget, which has not yet been adopted; and

WHEREAS: N.J.S.A. 40A:4-20 provides for the creation of a temporary emergency appropriation for payment of said bills.

WHEREAS: The total emergency temporary appropriation resolution adopted in the year 2012 pursuant to the provisions of Chapter 96, P.L. 1951 (N.J.S.A. 40A:4-20) including this Resolution total \$15,316,208.25

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: With not less than two-thirds of all members affirmatively concurring, in accordance with N.J.S.A. 40A:4-20, a temporary emergency appropriation be and the same is made for the following line item appropriations to be provided in full in the 2012 Municipal Budget under the titles of:

#### GENERAL GOVERNMENT:

Governing Body	-	Salaries & Wages	\$	1,000.00
Town Clerk's Office	-	Salaries & Wages		97,000.00
Town Clerk's Office	-	Other Expenses		26,000.00
Elections	-	Other Expenses		7,500.00
Postage				5,000.00
Town Treasurer's Office	-	Salaries & Wages		82,000.00
Town Treasurer's Office	-	Other Expenses		20,000.00
Telephones & Information	-	Other Expenses		13,000.00
Tax Assessor's Office	-	Salaries & Wages		12,000.00
Tax Collector's Office	-	Salaries & Wages		22,000.00
Legal Services	-	Salaries & Wages		13,000.00
Public Defender	-	Salaries & Wages		6,500.00
Engineering Services	-	Other Expenses		24,000.00
Planning Board	-	Other Expenses		30,700.00
Insurance	-	Employee's Group		1,540,000.00
Municipal Court	-	Salaries & Wages		46,000.00
Municipal Court	-	Other Expenses		7,500.00
Public Library	-	Salaries & Wages		24,000.00
Public Library	-	Other Expenses		3,000.00
Construction Code Official	-	Salaries & Wages		81,000.00
Construction Code Official	-	Other Expenses		1,500.00
Sub Code Official	-	Salaries & Wages		12,200.00

#### PUBLIC SAFETY

Fire	-	Salaries & Wages		545,000.00
Fire	-	Other Expenses		3,000.00
Fire Clothing Allowance				20,000.00
Fire Safety	-	Salaries & Wages		17,000.00
Police	-	Salaries & Wages		860,700.00
Police Clothing Allowance				30,000.00

PUBLIC WORKS

Public Works - Salaries & Wages	200,000.00
Public Works Streets, Roads, Pub Build -Other Expenses	11,500.00
Public Works Traffic Signals - Other Expenses	6,500.00

SANITATION

Garbage & Trash Removal	62,000.00
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HEALTH & WELFARE

Board of Health - Salaries & Wages	30,000.00
Board of Health - Other Expenses	54,000.00
Dog Regulations	7,000.00

RECREATION & EDUCATION

Parks & Playgrounds - Salaries & Wages	19,000.00
Parks & Playgrounds - Other Expenses	14,500.00
Senior Citizen's Center - Other Expenses	1,000.00
Senior Citizen's Transportation - Salaries & Wages	63,000.00
Community Center - Other Expenses	1,500.00

UNCLASSIFIED

Social Security Employer's Share	125,000.00
Public Employees Retirement System	714,038.00
Police and Firemen's Retirement System	2,472,376.00
Equitable Sharing	26,330.25
Senior Outreach Program - Unappropriated	69,747.00

TOTAL MUNICIPAL APPROPRIATIONS \$ 7,428,091.00

COUNTY TAXES \$ 1,452,000.00

SCHOOL TAXES \$ 1,538,316.50

TOTAL MUNICIPAL, COUNTY & SCHOOL: \$ 10,418,407.75

THAT: Said temporary emergency appropriations will be provided for in full in the 2012 Municipal Budget under the titles set forth above; and

THAT: One certified copy of this Resolution shall be filed with the Director of the Division of Local Government Services.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
C. MANDAGLIO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
A. MILLAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
F. NASCIMENTO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
V. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
R. McDONOUGH	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Raymond J. McDonough, Mayor

I hereby certify this to be a true and correct copy.

Paul J. Zarbetski, Town Clerk

TOWN OF HARRISON

COUNTY OF HUDSON

ORDINANCE NO. 1260

**CALENDAR YEAR 2012 ORDINANCE TO EXCEED THE MUNICIPAL BUDGET  
APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A:4-45.14)**

WHEREAS, the Local Government Cap Law, *N.J.S.A. 40A:4-45.1*, et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget to 2.5% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations, subject to certain exceptions; and

WHEREAS, *N.J.S.A. 40A:4-45.15a* provides that a municipality may, when authorized by ordinance, appropriate the difference between the amount of its actual final appropriation and the 3.5% percentage rate as an exception to its final appropriations in either of the next two succeeding years; and

WHEREAS, the Mayor & Council of the Town of Harrison, in the County of Hudson, finds it advisable and necessary to increase its CY 2012 Budget by up to 3.5% over the previous year's final appropriations, in the interest of promoting the health, safety and welfare of the citizens; and

WHEREAS, the Mayor & Council hereby determines that a 3.5% increase in the Budget for said year, amounting to \$313,749.79 in excess of the increase in final appropriations otherwise permitted by the Local Government Cap Law, is advisable and necessary; and

WHEREAS, the Mayor & Council hereby determines that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years.

NOW, THEREFORE, BE IT ORDAINED by the Mayor & Council of the Town of Harrison, in the County of Hudson, a majority of the full authorized membership of this Mayor & Council affirmatively concurring, that, in the CY 2012 Budget Year, the final appropriations of the Town of Harrison shall, in accordance with this ordinance and *N.J.S.A. 40A:4-45.14*, be increased by 3.5%, amounting to \$313,749.79, and that the CY 2012 Municipal Budget for the Town of Harrison be approved and adopted in accordance with this ordinance; and

BE IT FURTHER ORDAINED, that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and

BE IT FURTHER ORDAINED, that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction; and

BE IT FURTHER ORDAINED, that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within 5 days after such adoption.

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Councilman James P. Doran

Introduced: 02/23/2012

**TOWN OF HARRISON**

Meeting Date: 02/23/2012

Committee: Finance

Resolution #:R-2012-



Presented by Councilperson:  
James P. Doran

**HUDSON COUNTY**

A RESOLUTION FOR PAYMENT OF BILLS AND PAYROLLS

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The Chief Financial Officer is hereby directed to pay the bills for the months of February 2012, certified by the Heads of the Departments and approved by the respective committees of the Council; and

THAT: The Chief Financial Officer is hereby authorized to issue the payrolls during the month of March 2012, and the payroll for the month of February 2012 is hereby ratified and confirmed and is on file in the Finance Office.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
C. MANDAGLIO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
A. MILLAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
F. NASCIMENTO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
V. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
R. McDONOUGH	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
Raymond J. McDonough, Mayor

I hereby certify this to  
be a true and correct copy.

\_\_\_\_\_  
Paul J. Zarbetski, Town Clerk